

**Kundan International School,
Sec 46 B, Chandigarh
Class III**

Dear Parents

Kindly find attached the book list (as per NEP 2020) for the session 2025-2026.

| S.No | Subject | Publisher | Price |
|--------------|--|--------------------|--------------|
| 1. | English Course Book English Grammar English Workbook | Aasoka | 2345 |
| 2. | Maths Course Book Maths Workbook | Aasoka | |
| 3. | Hindi Course Book Hindi Workbook | Aasoka | |
| 4. | EVS Course Book EVS Workbook | Aasoka | |
| 5. | GK | Aasoka | |
| 6. | Computer | Orange Publication | 336 |
| Total | | | 2681 |

Notebook List

| Subject | No of Notebooks |
|----------------|--------------------------------------|
| English | 2-Single Line (172 pages) |
| Hindi | 2-Single Line (172 pages) |
| EVS | 1-Inter leaf single Line (172 pages) |
| Maths | 1- Horizontal (240 Pages) |
| Computer | 1 -four Line (120 Pages) |
| GK | 1 -four Line (120 Pages) |
| Music | 1-Single Line (48 pages) |
| Art File | 1(A4) (56 pages) |